Relating To The Man Jesus

This study does not include salvation and baptism from Scriptures and the relationship to Jesus.

Are you a "Jesus"?

1John 2:5-6 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to **walk, even as he walked**.

Mark 8:31-34 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. And he spake that saying openly. And Peter took him, and began to rebuke him. But when he had turned about and looked on his disciples, he rebuked Peter, saying, **Get thee behind me, Satan**: for thou **savourest** not the things that be of God, but the things that be of men. And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, **let him deny himself, and take up his cross**, and follow me.

Luke 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up **his cross daily**, and follow me.

(See Also; Mat 16:24, Mark 10:21, Mat 10:38, Rom 6:6, Gal 2:20)

Point being, Jesus told Peter he was a Satan. Again, a representation of evil or an evil act. Second point being, Jesus himself, called an apostle a Satan, simply rebuking Jesus because of Peters thoughts for things that be of men?

Reference to sin-evil is no more than committing an error, making a mistake, missing the mark. Doesn't this reference seem to apply more to Peters thoughts are no more than missing the mark?

Savourest from the Greek means to exercise the mind, that is, entertain or have sentiment or opinion, (that be of men).

Jesus is stating that not only the son of man must suffer many things, but he states that humankind should deny themselves, and take up their cross to follow me. Taking up your cross daily.

Follow (me) from the Greek from Mark 8:34 is;

G190 ακολουθέω From G1 (as a particle of union) and κέλευθος (a road); properly to be in the same way with, that is, to accompany (specifically as a disciple).

Miracles and the Created Soul

Mat 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and **nothing shall be impossible unto you**.
(See Also; Mat 21:21)

1John 3:1-2 Behold, what manner of love the Father hath bestowed upon us, that we should be called the **sons of God**: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, **we shall be like him**; for we shall see him as he is.

John 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

These verses state that a man can do miracles like Jesus, provided God be with him.

Jesus forsaken by His Father?

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Forsaken from the Greek;
G1459 εγκαταλείπω From G1722 and G2641; to leave behind in some place, that is, (in a good sense) let remain over, or (in a bad one) to desert: - forsake, leave.

Mark 14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

"tarry ye here" from the forsaken definition in the "good sense" in that Jesus remains on this earth within every soul.

Sorrowful from the Greek;
G4036 περίλυπος From G4012 and G3077; grieved all around, that is, intensely sad: - exceeding (very) sorry.

How can it be that Jesus himself feels that God has forsaken him? Jesus then states that he is exceedingly sorrowful unto death.
This simple understanding is that Jesus was born into the flesh as a flesh being, with all the attributes that all created souls birthed into the flesh experiences.

Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

To be as his master is to be Christ-like. That being said, why is there an appearance of separation between humankind and Christ in understanding that we are to be as He is? He had to teach humankind how to act and how to see. (If you have eyes to see and ears to hear.)

John 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Because humankind is or can be as Jesus, John 15:20 is stating that there should be a consistent awareness of not being greater than Jesus. Exactly what Satan as a soul failed to do.

Does Jesus have to judge?

John 8:15-16 Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

Luke 6:37-40 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master.

(See Also; Mat 7:1-2)

Jesus is stating that souls ultimately judge themselves.
Scripture states God's Creation is finished. Judgement was done at creation. Since God knew you from the beginning, and knows your eternity, if there was any judgement, it was prior to your freewill. Freewill begins from the forming of the flesh, to allow souls to live as they wish in their eternity. To live without any interference because "it is finished." (Gen 2:1)

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Condemn the sin, not the sinner.

John 8:10-11 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Condemn from the Greek;
G2632 κατακρίνω From G2596 and G2919; to judge against, that is, sentence: - condemn, damn. G2919 κρίνω Properly to distinguish, that is, decide (mentally or judicially); by implication to try, condemn, punish: - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Condemning is to judge against. Judging oneself is understanding and learning from errors and mistakes. Progressing in the avoidance of negative repetitive natures.

ALL flesh is corrupt until the "old man" is renewed.

Eph 4:22-24 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.

Gen 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

John 2:14-16 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

Interesting how Jesus did something where in this day in age, Jesus would have been led to jail. A hard pill to swallow is in that Jesus as a man, was a man, acted like a man, but He knew His higher self, and the love He had for souls and the understanding of how to access His higher self or inner self to overcome, with some struggles, showed by example, the closeness souls have to Jesus.

Mark 6:46 And when he had sent them away, he departed into a mountain to pray.

Luke 6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

Jesus tempted;

Mat 4:1-11 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

Satan, (as an individual soul), seemed to think he could tempt Jesus. Satan knowing who he is, Satan also knew the flesh is weak and made the attempt to get Jesus to worship him.

Summarizing;

Jesus being God in the flesh, lived in the flesh and had no advantage over any created soul. Jesus simply understood who he was from His awareness of his true spiritual self and knowing the powers that the spirit-soul itself has, and learning how to overcome the flesh.

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